



# WOLF E-NEWS

*from Westside High School*

14201 Briar Forest Houston, Texas 77077 \* Phone: 281.920.8000 \* Fax: 281.920.8059

## Testing & Altered Schedule This Week

May 1, 2023

### AP Exams May 1st —12th

See page 2 for detailed schedule

### STAAR Tests This Week!

HISD-Issued laptops are required to take STAAR Exams.  
Please arrive at school with a CHARGED laptop and charger!

US History—May 2

Biology—May 3

Algebra I—May 4

**Non-Testers** may arrive late on Tuesday, Wednesday & Thursday. Bus riders and others who do not have alternate transportation may arrive to school early if necessary, and will be accommodated in a supervised study hall. Lunch will be available on the schedule indicated below. **All students are expected to be in class when lunch ends.**

**Seniors!** Watch for more details on CPR, TSIA2 & other end of year requirements that will be offered during testing time!

### UPDATED! Altered Schedule Week of 5/1/23 UPDATED!

| Monday, 5/1                         | Tuesday, 5/2                             | Wednesday, 5/3                         | Thursday, 5/4                          | Friday, 5/5                         |
|-------------------------------------|--|--|--|-------------------------------------|
|                                     | U.S. History STAAR                       | Biology STAAR                          | Algebra I STAAR                        |                                     |
| Normal Monday Bell Schedule Pds 1-7 | 8:00-12:00 PM<br>Testing                 | 8:00-12:00 PM<br>Testing               | 8:00-12:00 PM<br>Testing               | Normal Friday Bell Schedule Pds 1-7 |
|                                     | 12:00-1:00 PM<br>Lunch for Non-Testers   | 12:00-1:00 PM<br>Lunch for Non-Testers | 12:00-1:00 PM<br>Lunch for Non-Testers |                                     |
|                                     | 12:30-1:00 PM<br>Lunch for Testers       | 12:30-1:00 PM<br>Lunch for Testers     | 12:30-1:00 PM<br>Lunch for Testers     |                                     |
|                                     | 1:10 - 1:51 PM<br>1 <sup>st</sup> Period | 1:10-2:15 PM<br>5 <sup>th</sup> Period | 1:10-2:15 PM<br>4 <sup>th</sup> Period |                                     |
|                                     | 1:56 - 2:38 PM<br>2 <sup>nd</sup> Period | 2:20-3:25 PM<br>7 <sup>th</sup> Period | 2:20-3:25 PM<br>6 <sup>th</sup> Period |                                     |
|                                     | 2:43 - 3:25 PM<br>3 <sup>rd</sup> Period |  |  |                                     |

### Calendar

**May 1–12**

AP Exams  
(See detailed schedule on p. 2)

**May 2**

STAAR US History

**May 3**

STAAR Biology

**May 4**

STAAR Algebra I

**May 19-24**

Senior Final Exams

**May 22-24**

Seniors Only—Early Dismissal at 12 Noon

**May 25-31**

Grades 9-11  
Final Exams

**May 26-31**

Grades 9-11 Early Dismissal at 12:30 PM

**May 29**

Memorial Day  
Holiday, No School

[2022-2023  
HISD  
Calendar](#)

[2023-2024  
HISD  
Calendar](#)

# Upcoming STAAR and AP Exam Schedule

## Week of May 1

| Date: | Day:      | Time: | Exam:                    | Number of Testers: | Location: |
|-------|-----------|-------|--------------------------|--------------------|-----------|
| 1-May | Monday    | AM    | US Govt                  | 156                | Gym       |
|       |           |       | US Govt - SSD            | 1                  | L201      |
|       |           | PM    | Chemistry                | 47                 | Gym       |
|       |           |       | Spanish Lit              | 20                 | Gym       |
|       |           |       |                          |                    |           |
| 2-May | Tuesday   | AM    | Environmental Sci        | 123                | Gym       |
|       | STAAR USH |       | Environmental Sci - SSD  | 1                  | N241      |
|       |           |       | Environmental Sci - SSD  | 1                  | L201      |
|       |           | PM    | Psychology               | 59                 | Gym       |
|       |           |       | Psychology - SSD         | 4                  | N205      |
|       |           |       |                          |                    |           |
| 3-May | Wednesday | AM    | English Literature       | 141                | Gym       |
|       | STAAR Bio |       | English Literature - SSD | 1                  | L201      |
|       |           | PM    | Comp Sci A               | 9                  | Gym       |
|       |           |       |                          |                    |           |
| 4-May | Thursday  | AM    | Human Geography          | 78                 | Gym       |
|       | STAAR Alg |       | Human Geography - SSD    | 2                  | L201      |
|       |           |       | Macroeconomics           | 167                | Gym       |
|       |           |       | Macroeconomics - SSD     | 2                  | N241      |
|       |           | PM    | Statistics               | 16                 | Gym       |
|       |           |       | Statistics - SSD         | 1                  | N205      |
| 5-May | Friday    | AM    | U. S. History            | 81                 | Gym       |
|       |           |       | U. S. History - SSD      | 1                  | N241      |
|       |           |       | U. S. History - SSD      | 1                  | L201      |
|       |           | PM    | Art History              | 14                 | Gym       |
|       |           |       | Art History - SSD        | 1                  | N205      |
|       |           |       | AP Art Due               | 21                 | Gym       |

# Final Exams Schedule



## Westside High School Spring Final Exams May 2023

| MON  | TUE  | WED  | THU  | FRI   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
|--|--|--|--|---|-------------|------------------------|---------------------------------|------------------------|-------------|---|------------|---------------------------------|--|---------------------------------|------------------------|---------------------------------|-------------|-------------|------------------------|------------|-------|-----------|------------------------|-----------|------------------------|--|-----------|------------------------|------------|---------|-------------|------------------------|------------|-------|-----------|------------------------|-----------|------------------------|--|-----------|------------------------|------------|------------------------|-------------|------------------------|-------------|-------|------------|------------------------|-----------|---------------------------------|---|-----------|---------------------------------|------------|---------|-------------|---------------------------------|-------------|-------|
| 1  | 2  | 3  | 4  | 5   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 8  | 9  | 10<br>P6 Grades Stored<br>Grades snapshot for Final Exemption Qualifiers | 11   | 12  |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 15<br>Senior Final Exemptions<br>List issued to Teachers   | 16   | 17   | 18<br>9-11 Final Exemptions<br>List issued to Teachers | 19<br>Senior Final Exam<br>Period 6<br>Modified Bell Schedule<br><table><tr><td>7:45-9:00</td><td>1<sup>st</sup> Period</td></tr><tr><td>9:05-10:50</td><td>2<sup>nd</sup> Period</td></tr><tr><td>10:55-11:55</td><td>LUNCH</td></tr><tr><td>12:00-1:20</td><td>4<sup>th</sup> Period</td></tr><tr><td>1:25-3:25</td><td>6<sup>th</sup> Period<br/>Final</td></tr></table> | 7:45-9:00   | 1 <sup>st</sup> Period | 9:05-10:50                      | 2 <sup>nd</sup> Period | 10:55-11:55 | LUNCH   | 12:00-1:20 | 4 <sup>th</sup> Period          | 1:25-3:25  | 6 <sup>th</sup> Period<br>Final |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-9:00  | 1 <sup>st</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:05-10:50   | 2 <sup>nd</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:55-11:55  | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:00-1:20   | 4 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 1:25-3:25  | 6 <sup>th</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 22<br>Senior Final Exams<br>Periods 1 & 7<br><br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>1<sup>st</sup> Period</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>7<sup>th</sup> Period</td></tr><tr><td>12:05-1:05</td><td>LUNCH</td></tr><tr><td>1:10-2:10</td><td>3<sup>rd</sup> Period</td></tr><tr><td>2:15-3:25</td><td>5<sup>th</sup> Period</td></tr></table><br>Seniors Only<br>Early Dismissal @12:00 | 7:45-9:45  | 1 <sup>st</sup> Period   | 9:45-10:00   | PASSING   | 10:00-12:00 | 7 <sup>th</sup> Period | 12:05-1:05                      | LUNCH                  | 1:10-2:10   | 3 <sup>rd</sup> Period  | 2:15-3:25  | 5 <sup>th</sup> Period          | 23<br>Senior Final Exams<br>Periods 2 & 4<br><br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>2<sup>nd</sup> Period</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>4<sup>th</sup> Period</td></tr><tr><td>12:05-1:05</td><td>LUNCH</td></tr><tr><td>1:10-2:10</td><td>1<sup>st</sup> Period</td></tr><tr><td>2:15-3:25</td><td>6<sup>th</sup> Period</td></tr></table><br>Seniors Only<br>Early Dismissal @12:00 | 7:45-9:45                       | 2 <sup>nd</sup> Period | 9:45-10:00                      | PASSING     | 10:00-12:00 | 4 <sup>th</sup> Period | 12:05-1:05 | LUNCH | 1:10-2:10 | 1 <sup>st</sup> Period | 2:15-3:25 | 6 <sup>th</sup> Period | 24<br>Senior Final Exams<br>Periods 3 & 5<br><br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>3<sup>rd</sup> Period</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>5<sup>th</sup> Period</td></tr><tr><td>12:05-1:05</td><td>LUNCH</td></tr><tr><td>1:10-2:10</td><td>1<sup>st</sup> Period</td></tr><tr><td>2:15-3:25</td><td>7<sup>th</sup> Period</td></tr></table><br>Seniors Only<br>Early Dismissal @12:00 | 7:45-9:45 | 3 <sup>rd</sup> Period | 9:45-10:00 | PASSING | 10:00-12:00 | 5 <sup>th</sup> Period | 12:05-1:05 | LUNCH | 1:10-2:10 | 1 <sup>st</sup> Period | 2:15-3:25 | 7 <sup>th</sup> Period | 25<br>9 <sup>th</sup> -11 <sup>th</sup> Gr. Final Exam<br>Period 6<br>Modified Bell Schedule<br><table><tr><td>7:45-8:50</td><td>2<sup>nd</sup> Period</td></tr><tr><td>8:55-10:00</td><td>3<sup>rd</sup> Period</td></tr><tr><td>10:05-11:10</td><td>4<sup>th</sup> Period</td></tr><tr><td>11:15-12:15</td><td>LUNCH</td></tr><tr><td>12:20-1:20</td><td>5<sup>th</sup> Period</td></tr><tr><td>1:25-3:25</td><td>6<sup>th</sup> Period<br/>Final</td></tr></table><br>Senior Checkout | 7:45-8:50 | 2 <sup>nd</sup> Period | 8:55-10:00 | 3 <sup>rd</sup> Period | 10:05-11:10 | 4 <sup>th</sup> Period | 11:15-12:15 | LUNCH | 12:20-1:20 | 5 <sup>th</sup> Period | 1:25-3:25 | 6 <sup>th</sup> Period<br>Final | 26<br>9 <sup>th</sup> -11 <sup>th</sup> Gr. Final Exams<br>Periods 1 & 7<br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>1<sup>st</sup> Period<br/>Final</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>7<sup>th</sup> Period<br/>Final</td></tr><tr><td>12:00-12:30</td><td>LUNCH</td></tr></table><br>Early Dismissal<br>@12:30 PM<br>Senior Checkout | 7:45-9:45 | 1 <sup>st</sup> Period<br>Final | 9:45-10:00 | PASSING | 10:00-12:00 | 7 <sup>th</sup> Period<br>Final | 12:00-12:30 | LUNCH |
| 7:45-9:45  | 1 <sup>st</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:45-10:00   | PASSING  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:00-12:00  | 7 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:05-1:05   | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 1:10-2:10  | 3 <sup>rd</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 2:15-3:25  | 5 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-9:45  | 2 <sup>nd</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:45-10:00   | PASSING  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:00-12:00  | 4 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:05-1:05   | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 1:10-2:10  | 1 <sup>st</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 2:15-3:25  | 6 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-9:45  | 3 <sup>rd</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:45-10:00   | PASSING  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:00-12:00  | 5 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:05-1:05   | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 1:10-2:10  | 1 <sup>st</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 2:15-3:25  | 7 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-8:50  | 2 <sup>nd</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 8:55-10:00   | 3 <sup>rd</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:05-11:10  | 4 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 11:15-12:15  | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:20-1:20   | 5 <sup>th</sup> Period   |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 1:25-3:25  | 6 <sup>th</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-9:45  | 1 <sup>st</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:45-10:00   | PASSING  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:00-12:00  | 7 <sup>th</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:00-12:30  | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 29<br><br>Memorial Day<br>Holiday<br>No School   | 30<br>9-11 Final Exams<br>Periods 2 & 4<br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>2<sup>nd</sup> Period<br/>Final</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>4<sup>th</sup> Period<br/>Final</td></tr><tr><td>12:00-12:30</td><td>LUNCH</td></tr></table><br>Early Dismissal<br>@12:30<br>Sr. Panoramic Picture<br>Grad Walk | 7:45-9:45  | 2 <sup>nd</sup> Period<br>Final                        | 9:45-10:00  | PASSING     | 10:00-12:00            | 4 <sup>th</sup> Period<br>Final | 12:00-12:30            | LUNCH       | 31<br>9-11 Final Exams<br>Periods 3 & 5<br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>3<sup>rd</sup> Period<br/>Final</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>5<sup>th</sup> Period<br/>Final</td></tr><tr><td>12:00-12:30</td><td>LUNCH</td></tr></table><br>Early Dismissal<br>@12:30<br>Graduation Rehearsal<br>Senior Picnic | 7:45-9:45  | 3 <sup>rd</sup> Period<br>Final | 9:45-10:00   | PASSING                         | 10:00-12:00            | 5 <sup>th</sup> Period<br>Final | 12:00-12:30 | LUNCH       | JUNE 1                 | 2          |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-9:45  | 2 <sup>nd</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:45-10:00   | PASSING  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:00-12:00  | 4 <sup>th</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:00-12:30  | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 7:45-9:45  | 3 <sup>rd</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 9:45-10:00   | PASSING  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 10:00-12:00  | 5 <sup>th</sup> Period<br>Final  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |
| 12:00-12:30  | LUNCH  |  |  |   |             |                        |                                 |                        |             |   |            |                                 |  |                                 |                        |                                 |             |             |                        |            |       |           |                        |           |                        |  |           |                        |            |         |             |                        |            |       |           |                        |           |                        |  |           |                        |            |                        |             |                        |             |       |            |                        |           |                                 |   |           |                                 |            |         |             |                                 |             |       |

# Finish Strong, Wolves!



## School News



Congratulations to our Media Specialist, Ms. Morgan Dewitt, on receiving the 2022 Outstanding Teaching of Humanities Award, given by Humanities Texas. Pictured above, L-R, AP Davis, Ambassador Chase Untermyer from the Humanities Texas Board of Directors, Ms. Dewitt, and Principal Zapata. Also pictured, Ms. Dewitt with her second period English Lit students.



Thank you to our NHS Officers for officiating at the NHS Induction Ceremony on Saturday. Congratulations to our new class of inductees and watch for more pictures in an upcoming edition of eNews.



Principal Zapata was honored to receive a visit from a few representatives of the CBVI (Campus Based Vocational Instruction) Program and to be presented with an invitation to their upcoming End of Year Luncheon. These Wolves work at community businesses to train for future employment opportunities. Go Wolves!



## School News

**LET'S LANG**

This past Saturday, our AP Lang teachers, Mrs. Gonzalez, Mrs. Hebert, and Mrs. Morgan, hosted a power review session for Westside students in preparation for the AP exam. Over 50 students attended all three sessions and are feeling more confident than ever!









See You in the Gym  
May 9, 2023  
7:45 AM



### STEAM Earth Day at West Briar Middle School, April 29, 2023

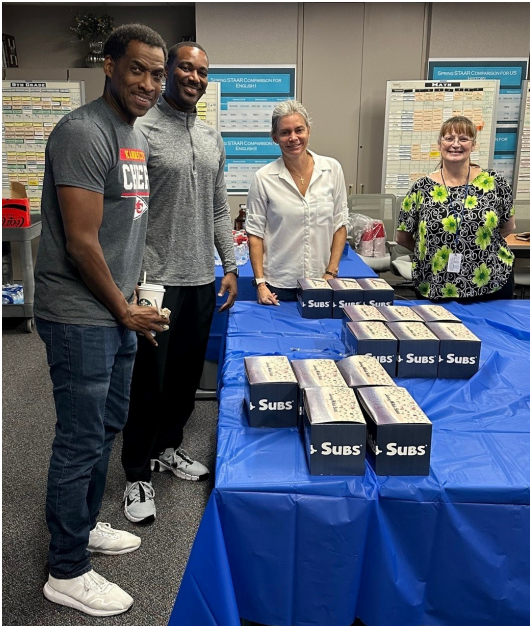
A partnership between Westside HS and West Briar MS

West Briar Middle School hosted its first STEAM Earth Day community event. The event was formulated and created by West Briar's Tech Team guided by Ms. Willett's IT Practicum seniors. Several weeks of planning and coordination resulted in a showcase of displays and hands on STEAM events. Students had the opportunity to program a Sphero robot through a maze or knock down 3D printed bowling pins. Participants recycled old books and created a penguin or tree. Students also had the opportunity to create a wind turbine model from straws.

Special thanks to Mr. Resendez and his robotics team who brought out their robot and gave middle school the chance to drive the robot. Special thanks also to Mr. Spence's students who demonstrated the affects of pollution on drainage into the bayou. Also shout out to AP Art students who did face painting for the students.



## Announcements



Thank you to our amazing PTO for the week of treats last week, celebrating Westside's Staff Appreciation Week!


WESTSIDE ORCHESTRA  
PRESENTS  
**END OF YEAR  
CONCERT**  
On May 9th @6:00 PM in the Mini  
Theater





## Announcements


**A NIGHT OF  
PERCUSSION**



**6:30 PM** **WEDNESDAY**  
**MAY 10, 2023**

**WESTSIDE HIGH SCHOOL  
MINI-THEATER**

**WESTSIDE**



**WOLVES**

**It's a  
Great Day  
to be a  
Wolf!**

**WESTSIDE HS  
Wolf Band**

**SPRING**

**CONCERT**



**Wednesday,  
May 17, 2023** **6:30 PM**

**WHS Auditorium**

**FEATURING:**  
Wind Ensemble  
Symphonic Winds  
Concert Band  
Jazz Ensemble



## Announcements



# Saturday Tutorials

May 6, 13, 20 & 27

## 9 AM-12 Noon

- Enter via main doors from horseshoe driveway on Briar Forest
- Wear school-appropriate attire
- Bring IDs, assignments & charged laptops



**City of Houston**  
**INTERSHIP Opportunities**

**MAYOR'S HIRE HOUSTON YOUTH PROGRAM**

**Application opens January 16, 2023**

We have summer internships available in various City departments through the Mayor's Hire Houston Youth Program. The eight-week internship will run from June 12 - August 3.

**QUALIFICATIONS**

- Must be 16 - 24 years old
- Must be eligible to work in the U.S.
- Reside within the City of Houston
- Must be available to work 32 hours per week for 8 weeks
- Pay rate is \$10.00 per hour

The Hire Houston Youth Program gives you the opportunity to learn about and engage in your local government while gaining valuable work experience!

**APPLY**

Apply early – Application screening begins March 27!  
[HireHoustonYouth-CityofHoustonJobs](https://hirehoustonyouth-cityofhoustonjobs)

**NOTE:** Successful candidates will be required to pass a background check

**QUESTIONS?** Email: [summerjobsprogram@houstontx.gov](mailto:summerjobsprogram@houstontx.gov)

For information on Hire Houston Youth and non-city opportunities visit [hirehoustonyouth.org](https://hirehoustonyouth.org)

**Grow Your Own WORKFORCE**

Dear Parents and Guardians,

Thank you for taking the time to complete the 2022–2023, HISD Title I, Part A Parent and Family Engagement Survey. The purpose of this yearly survey is to see how well your child's school partners with you and encourages your family's engagement in your child's education. The survey should take approximately 10 minutes to complete. Your feedback is anonymous. For your voice to be heard, please submit this survey on or before May 19, 2023 for your child's school. If you need assistance in completing this survey, please reach out to staff at your child(ren)'s school. Please remember: If all your children attend the same school, you only have to complete one survey. For each school that your child(ren) attend, a survey must be completed.

To complete the survey, you can access it online at:

**\*English Version:**  
[https://houstonisd.research.net/r/PFE2023\\_English](https://houstonisd.research.net/r/PFE2023_English)  
OR  
Take a picture with your smartphone or tablet of the following QR Code and you will be directed to the online survey:

**Spanish Version:**  
[https://houstonisd.research.net/r/PFE2023\\_Spanish](https://houstonisd.research.net/r/PFE2023_Spanish)  
O  
Tome una foto con su teléfono o tableta inteligente de este Código QR y lo llevará a la encuesta en línea:

**Vietnamese Version:**  
[https://houstonisd.research.net/r/PFE2023\\_Vietnamese](https://houstonisd.research.net/r/PFE2023_Vietnamese)  
HOẶC  
Chụp hình với máy điện thoại đa năng tấm hình QR Code sau đây và quý vị sẽ được chuyển đến bản thăm dò trực tuyến:

**Arabic Version:**  
[https://houstonisd.research.net/r/PFE2023\\_Arabic](https://houstonisd.research.net/r/PFE2023_Arabic)  
أو  
اللقطة صورة بهاتفك الذكي أو جهازك اللوحي لرمز الاستجابة السريعة التالي، وسيفلك ذلك إلى الاستقصاء المتاح عبر الإنترنت:

**Mandarin Chinese version:**  
[https://houstonisd.research.net/r/PFE2023\\_Chinese](https://houstonisd.research.net/r/PFE2023_Chinese)  
或者  
使用智能手机或平板电脑拍下以下二维码，扫描后即可进入在线调查:

**Code of Conduct Survey:** Houston ISD is in the process of collecting feedback on the *Code of Student Conduct*. The district's *Code of Student Conduct* was developed to protect the rights of students.

The survey should only take 5 minutes to complete. IP addresses and email addresses will not be collected automatically, so results are confidential. If survey respondents choose to provide their email address, it will only be used for additional questions if needed.

The link to access the survey in English, Spanish, and Arabic using Microsoft Forms is [here](#).

## Announcements

**Attention Students!**

**Laptop Collection**

**Underclassmen 5/17-5/18**

**Seniors 5/19**



Location: Learning Commons (Library)

- All students must return laptop, HP charger, and case
- If not returning you must return internet hotspot if issued
- Stolen laptops must be reported to tech-room by May 15th

Made with PosterMyWall.com

### Spring Collections Dates:

- All grades: **5/17 and 5/18 in English Classes – block days (Wed and Thu).**
- **Seniors turn in their devices on 5/19 or during Seniors Check-Out on 5/25-26.**
- **All students must turn in devices before the Spring Finals.**
- **Summer students will be issued the laptop for summer semester during the first week of summer school.**
- **Lost/ Stolen/ Missing Laptops must be reported to Tech Room by May 16.**

The Westside Choir went to UIL on Monday, March 27 and left with a trophy and sweepstake! All ones in every category from every judge!



It can take a bit of hard work, but it will always be fun!

You will make amazing friendships



Contact Ms Pham for information at [tpham1@houstonisd.org](mailto:tpham1@houstonisd.org)



Choir takes much effort and dedication but it is very much worth it.



*Westside Choir!*

Everyone can join!



Follow us on Instagram at [Westside.choir](https://www.instagram.com/Westside.choir)

*We Love Our Wolves!*



## Announcements

# Clinic Corner

*News from Nurse Stephens*

WEEK OF 5/1/2023

May Is Mental Health Month—  
If you or someone you know is  
experiencing a crisis, please call the  
Crisis Hotline number (988).

### HISD | Fine Arts Department

INSPIRING IMAGINATION. DESIGNING THE FUTURE.



#### Fine Arts Summer Intensives June 6 - June 29, 2023

**Elementary - 7:30 a.m. - 2:00 p.m.**

General Music/Choir (Grades 2-5) - Travis Elementary

**Elementary (held at MS & HS campuses)- 8:30 a.m. - 3:00 p.m.**

Visual Art ES Intensive (Grades 3-5) - Lawson MS

Acting (Grades 2-5) - Pershing MS

Technical Theatre (Grades 3-5) - Sharpstown HS

Dance (Grades 1-4) - Pershing MS

Piano Intensive (Grades 3-8) - Meyerland MS

(Students must be able to read music and have had one year of piano)

Beginning Guitar (Grades 4-12) - Bellaire HS

**Middle School - 8:30 a.m. - 3:00 p.m.**

Visual Art MS Intensive (Grades 5-7) - Lawson MS

Dance (Grades 5-7) Meyerland PVA MS (Intermediate/Advanced students)

Piano Intensive (Grades 3-8) - Meyerland MS

(Students must be able to read music and have had one year of piano)

Beginning Guitar (Grades 4-12) - Bellaire HS

Intermediate / Advanced Guitar (Grades 6-12) - Bellaire HS

**High School - 8:30 a.m. - 3:00 p.m.**

Visual Art HS Intensive Drawing, Painting, Printmaking (Grades 8-11) - Madison HS

Visual Art HS Sculpture and Ceramics (Grades 8-11) - Madison HS

Visual Art HS Photography (Grades 8-11) - Madison HS

Dance (Grades 8 - 11) - Westbury HS (Intermediate/Advanced students)

Beginning Guitar (Grades 4-12) - Bellaire HS

Intermediate / Advanced Guitar (Grades 6-12) - Bellaire HS

Register Today: [www.houstonisd.org/summer](http://www.houstonisd.org/summer).

Space is Limited

### Westside DUAL CREDIT – 2023-2024

You can earn up to 26 hours of college credit at Westside!

Westside Dual Credit program is now accepting  
paperwork for the 2023-24 school year.

**ENGL 1301/1302**

~English 4/12th grade

**HIST 1301/1302**

~U. S. History/11th grade

**ARTS 1301/1303**

~Art History and Art Appreciation/10th, 11th, 12th grades  
Can count as your fine arts requirement or as an elective

**MATH 1314/1316**

~College Algebra and Trig—After you take WHS PreCal  
CANNOT count as your 4th year of required math

**\*\*\*NEW FOR 2023\*\*\*GEOL 1305**

~Environmental Science

~One Semester/.5 science or elective credit

For more information, click [HERE](#), or contact Mrs. Matlock at

[smatlock@houstonisd.org](mailto:smatlock@houstonisd.org).



# SENIOR Announcements



## Class of 2023



### ATTENTION SENIORS

DO YOU HAVE 5 OR MORE ABSENCES ON YOUR REPORT CARD FOR THE SPRING SEMESTER?

### SENIOR SATURDAYS FOR NGS

**MAY 6, 2023**

**AND**

**MAY 13, 2023**

SENIORS, HERE IS A CHANCE TO COMPLETE ALL OF YOUR ATTENDANCE APPEAL HOURS FOR THE SPRING SEMESTER. YOU MUST BRING YOUR REPORT CARD AND YOUR LAPTOP.



### SENIOR Saturdays for NGS

May 6, 2023 and  
May 13, 2023  
9:00 AM SHARP

### SENIORS ONLY

**WESTSIDE HIGH SCHOOL**  
14201 Briarforest  
Houston, Texas 77077

For more information,  
contact

Cheryl Williams  
[cheryl@houstonisd.org](mailto:cheryl@houstonisd.org)  
Or (713) 550-5248



## Grad March

Tuesday, May 30th



Seniors! Visit a neighborhood elementary school and walk the halls in your graduation gown!



Show the elementary students you're a

*Proud*  
**WESTSIDE Grad!**



## Senior Attendance Appeal

*Seniors, did you miss more than 5 days in any class this semester, excused or unexcused?*

You may begin logging hours for your attendance appeal now!

- ➔ Hours will be due at the end of the school year
- ➔ Attend tutorials during lunch time for .5 hours
- ➔ Attend Saturday tutorials for 3 hours
- ➔ You may also need to complete a course in APEX

**Stop by N207 to pick up the form to document your hours.**  
**If you have any questions about your absences,**  
**please see your dean or Ms. Williams in N207.**

Anthony says,  
"WEGAns, ASSEMBLE!"

& order your  
2023  
YEARBOOK

**CASH ONLY**  
**\$85**  
**IN A216**

Get **CONNECTED** YB23



# SENIOR Announcements



## SCHOLARSHIP PROGRAM

### About the Scholarship

**\$500 One-Time Scholarship!**  
All students graduating from a Houston ISD High School in Spring 2023 are encouraged to apply.

**For students planning to attend Houston Community College (HCC) for one of the following:**

- Associate's Degree
- Certification Programs
- Continuing Education Programs

### Scholarship Requirements

1. Proof of financial aid submission (FAFSA or TASFA).
2. Expected family contribution of less than \$10,000.
3. Answer a Short Answer Question (3-5 Sentences).
4. HCC Student ID: You will need to apply to Houston Community College (HCC) in order to obtain your HCC Student ID Number.
5. Unofficial high school transcript.

### Open to ALL Houston ISD Class of 2023 Graduates

### Apply Today

[www.tfaforms.com/5045008](http://www.tfaforms.com/5045008)

Scholarship applications are due by:  
**Friday, May 19, 2023 at 11:59 PM**

Please submit all supporting materials. We recommend that the application be completed on a computer.



## OFFICIAL GRADUATION ANNOUNCEMENTS

LET FRIENDS AND FAMILY KNOW ABOUT YOUR BIG NEWS.  
Your official graduation announcements are now ready to be ordered. Announcements are a great way to not only let people important to you know about the big day, but they can make wonderful keepsakes.

Make your official announcements even more special with accessories like thank you notes, seals, tissue inserts, certificates of appreciation, return address labels and HJ SmartShare®.

### 1 PACKAGE #1

- 10 Official Announcements
- 25 Thank You Notes
- 25 Envelope Seals
- 25 Tissue Inserts
- 60 Return Address Labels
- 10 HJ SmartShare® Stickers

### 2 PACKAGE #2

- 20 Official Announcements
- 25 Thank You Notes
- 25 Envelope Seals
- 25 Tissue Inserts
- 60 Return Address Labels
- 25 HJ SmartShare® Stickers
- 1 Announcement Cover

### 3 PACKAGE #3

- 50 Official Announcements
- 50 Thank You Notes
- 50 Envelope Seals
- 50 Tissue Inserts
- 60 Return Address Labels
- 50 HJ SmartShare® Stickers
- 1 Announcement Cover

**RECORD & UPLOAD: IT'S EASY!**

**HJ SMARTSHARE®** is a great way to send personalized video messages with your smart phone.

## ORDER HERE

## Scholarships: For Westside Students ONLY

The WHS College Center is pleased to announce that there are 4 WESTSIDE ONLY scholarships that our Senior students can apply for!

**All are due May 1.**

- 1. The PTO Spirit Award.** Five \$1000 awards will be given. Must have a 2.5 GPA and demonstrate Westside spirit. Student must have a parent who was a PTO member on Jan 15th of this year.
- 2. The PTO Alumni Award.** Awards are \$500 and the number of how many will be awarded depends on the number of applicants. GPA requirement is a 2.0 and student must have overcome an obstacle. Does NOT require PTO membership.

Both of these PTO applications can be found at:

<https://www.westsidehighpto.org/scholarship>

- 3. #RAKDavid Scholarship.** Two \$1000 awards will be given. Must have a 2.0 GPA and be able to document strong community service or acts of kindness.

<https://www.rakdavid.org/kindness-scholarships>

- 4. The Pannila Foundation.** Two \$10,000 awards will be given, to be dispersed at \$2500/yr renewable. Must have a 3.0 GPA and have a gap in college funding. Application was emailed to all seniors with a 3.0 GPA and higher through Naviance to the student's HISD email on March 20 from Joy Maguire.



# SENIOR Announcements



Click for live links: [senior countdown](#)

**Class of 2023 - Senior Countdown**  
*Spring Edition*

Westside Seniors,

Welcome to the second half of your senior year! You are almost done. Please read this document carefully and share it with your parents. This information is also available on the Class of 2023 Canvas course. If you have questions, stop by room N225 or email me at [margaret.willett@houstonisd.org](mailto:margaret.willett@houstonisd.org). Let's make this spring semester one to remember!

Go West!  
Ms. Willett  
Senior Class Coordinator

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**SENIOR DUES !!**

☐ Senior Dues are MANDATORY for all seniors and/or 4<sup>th</sup> year students.  
☐ Dues are now a ONE TIME PAYMENT of \$180. Access school pay [here](#).  
☐ Students may not choose to deny individual items to make a smaller payment.  
☐ The Senior Dues total is non-negotiable.

**What do Senior Dues Cover?**

1. Cap & Gown
2. Graduation Ceremony
3. Diploma & Diploma Cover
4. Graduation Panoramic Picture
5. Senior Picnic
6. Senior T-Shirt
7. Senior Awards/Honors Night

Paying in cash? See Ms. Lookard  
(located in the Library or School Store)

**School Pay**

**ONE TIME PAYMENT!!**

| When you pay determines payment amount | Qualified for Federal Free/Reduced Lunch* | All others |
|--|---|------------|
| Pay by the following date              |   |            |
| after 11/18/2022 you owe:              | \$180.00 (no discount)                    | \$180.00   |

\*To receive the discounted price, students MUST complete the following documents:  
☐ Free and Reduced Lunch form (Dean Mayfield)  
☐ SAQ Form (Student Support Center)

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**SENIOR SHIRTS**

Senior shirts have arrived. [Go to the college center to pick up](#) (only if dues have been paid).

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**RANKINGS and DIPLOMAS**

You have received an email in your HISD account from Ms. Phillips to verify your name on your Diploma. Verification is due by February 3. Also, final senior rankings will be emailed on 2/10/2023.

**COLLEGE CENTER & TRANSCRIPT**

Please see the steps below for ordering your transcript

1. First, list the colleges in Naviance under "Colleges I am applying to"
2. Second, come to the College Center: complete the YELLOW form and pay \$2.

See Mrs. Turner, Mrs. Maguire, or Ms. Paredes for specific College Center Needs

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**Attendance Reminders**

Your attendance is CRUCIAL to your success! You must attend all classes!! If you are absent....

- 3 Days to bring a note for an Excused Absence to Attendance Office
- 3 Unexcused Absences = Referral to dean or administrator
- 4 Unexcused Absences = Attendance contract with your dean after truancy discussion and possible solutions
- 7 Unexcused Absences = Revenue Suspension (your parent/guardian attends school with you)
- 8 Unexcused Absences = Referral to THAD Juvenile Court for Saturday counseling sessions
- 10 Unexcused Absences = Truancy Criminal/Civil Court case considered for filing

If your home address changes, notify the Attendance Office ASAP!

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**SENIOR COUNTDOWN: Upcoming Events & Due Dates**

| Month    | Event  |
|----------|--|
| January  | • Pay dues/pick up senior shirts   |
| February | • Senior Meeting<br>• Order yearbook; Complete senior quotes and superlatives  |
| April    | • Prom! April 14, 2023 at 7:00 pm, Hyatt Regency, West Houston<br>• Ticket sales will be 2 weeks prior<br>• Prom contracts available late March/early April  |
| May      | • SENIOR HONORS NIGHT (May 18) Auditorium at 5:30 pm<br>• SENIOR WEEK ACTIVITIES<br><ul style="list-style-type: none"> <li>✓ 5/25-26 Senior Check-Out;</li> <li>✓ 5/30 Panoramic Picture; Senior Walk</li> <li>✓ 5/31 Graduation Rehearsal, Senior Picnic</li> </ul> |
| June     | • Graduation!!!! Saturday, Jun 3, 2023 at noon at NRG Stadium  |

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**PROM THEME VOTE**

Scan the QR code to vote on your favorite prom theme:

**STAY CONNECTED**

- Westside Instagram: @whssenior2023
- Make sure email address and cell phone number are correct in College Center

*Class of 2023*

## Graduation Info

[CLICK HERE!](#)

Westside High School's

**Graduation Ceremony**

Class of 2023

**June 3, 2023  
12:00 Noon  
at NRG Stadium**

1 NRG Park, Houston, Texas 77054

*Limited Time*

**BUY YOUR SENIOR A  
WHS PAWPRINT TODAY!**

The PTO is NOW accepting orders for Class of 2023 Pawprints! Customized paws for SENIORS will be painted Spring of 2023 and remain until Summer of 2024!

Order yours today:  
[www.westsidehighpto.org/pawprint](http://www.westsidehighpto.org/pawprint)

**WESTSIDE WOLVES**

Class of 2023

**Apply for  
College Scholarships**

[https://www.houstonisd.org/  
Page/181035](https://www.houstonisd.org/Page/181035)





**WESTSIDE HIGH SCHOOL**  
**School Schedule**  
**2022 - 2023**

**7:45 AM-3:25 PM**

**22/23 Bell Schedule**

| Mon/Tues/Fri             | Wednesday & Thursday        |
|--------------------------|-----------------------------|
| 1st Period 7:45 - 8:45   | 1st Period 7:45 - 8:45      |
| 2nd Period 8:50 - 9:41   | 3rd/2nd Period 8:50 - 10:22 |
| 3rd Period 9:46 - 10:37  | Pack Time 10:27 - 11:07     |
| 4th Period 10:42 - 11:33 | LUNCH 11:11 - 12:07         |
| LUNCH 11:37 - 12:33      | 5th/4th Period 12:16 - 1:48 |
| 5th Period 12:42 - 1:33  | 7th/6th Period 1:53 - 3:25  |
| 6th Period 1:38 - 2:29   |                             |
| 7th Period 2:34 - 3:25   |                             |

**Wolves THRIVE!**

**VIPS**  
**Volunteers in Public School**

**Calling All Parent Volunteers!**

Complete your VIPS Registration: [HERE](#)


ORDER YOUR SCHOOL HOODIES ONLINE AT  
[WWW.WESTSIDEHIGHPTO.ORG](http://WWW.WESTSIDEHIGHPTO.ORG)  
**COLLECTION IN THE COMMONS ON THURSDAYS**

**Did you know you can support the PTO through the Kroger Community Rewards Program?**

**Log into your Kroger account**

- > Search Community Rewards
- > Search Westside H.S Parent Teacher Organization
- > Click 'Enroll'

Thank you for supporting the Westside H.S PTO!



**SCHOOL PAY**

**PAY FEES FOR SCHOOL USING A CREDIT CARD**

<https://www.houstonisd.org/domain/42218>

~Laptop Fees ~Senior Dues ~Sports Fees  
~Program Fees ~Organization Fees

[www.houstonisd.org/domain/42218](http://www.houstonisd.org/domain/42218)

**Westside Wear for Sale at School Store**  
School Store Open on School Days: 7:30-7:45 AM and During Lunch

|      |      |      |  |
|------|------|------|--|
| \$10 | \$12 | \$20 | Discontinued Items Available While Supplies Last |
| \$15 | \$15 | \$45 | \$35   |
|      |      | \$35 | \$50   |
|      |      |      | \$45   |

All Sales Final. No Returns/No Exchanges. Cash Only.  
Students are required to wear shirts & jackets purchased at the School Store or official club/org shirts & jackets.  
May not wear shirts and jackets purchased from outside retailers.  
Go to [www.westsidewolves.org](http://www.westsidewolves.org) for detailed Uniform Policy.

**UNIFORM POLICY 22/23**  
Preview

**What To Wear:**

- Shirts Purchased from the School Store
- Official Club/Organization Shirts
- Sweatshirts & Jackets Purchased from the School Store
- Official Club/Org Sweatshirts & Jackets
- Hoodies Purchased from PTO
- Official Club/Org Hoodies
- Black or Blue Denim
- Black, Navy & Khaki Uniform-Style Bottoms (Pants, shorts, skirts)

**May Not Wear:**

- Shirts, Sweatshirts, Jackets & Hoodies Purchased from Outside Retailers (Only School Shirts, Sweatshirts, Jackets & Hoodies Allowed)
- Pants/Skirts/Shorts of Other Colors
- No rips/holes that expose skin above knees
- Leggings/Tights/Yoga Pants
- Running Shorts/Tennis Skirts

**Follow Us on Social Media**

 Facebook: Westside High School

 Instagram: gowestsidewolves

 Twitter: @westsidehigh

Submit stories and photos for eNews:

[barbara.nassab@houstonisd.org](mailto:barbara.nassab@houstonisd.org)

School Web Address:

<https://www.houstonisd.org/westsidheh>

HISD Web Address:

<https://www.houstonisd.org>